

**IDRIDGEHAY & ALTON AND ASHLEYHAY PARISH COUNCIL**  
**ORDINARY MEETING**  
**Wednesday 10<sup>th</sup> July 2024 | 19:15**  
**St James The Great Church - Idridgehay**

**Members Present:**

- Cllr Jane Smith [Chairman]	- Cllr Philip Brooks [Vice Chairman]
- Cllr Dudley Ibbett	- Cllr Eric Matkin
- Cllr Car Hempshall	- Matthew Evans [Clerk]

**IAAP – 17/24 To receive apologies of absence:**

Apologies for absence were received from Cllr. Westbrooke.

**IAAP – 18/24 To receive any Declarations of Interest.**

Councillors made no Declarations of Interest.

**IAAP – 19/24 To approve the minutes of the Parish Council Meeting held on 8<sup>th</sup> May 2024**

The minutes were proposed by Cllr. Smith, seconded by Cllr. Hempshall and agreed upon unanimously.

**IAAP – 20/24 Questions from members of the public:**

Chris Tebbs explained to the Council the reason for applying for planning permission for the proposed development on Taylors lane.

**IAAP – 21/24 Reports from Borough & County Councillors and Derbyshire Police**

No reports were given.

**IAAP – 22/23 To consider any planning matters:**

AVA-2024-0394 - The Pingle Taylors Lane Ashleyhay Matlock Derbyshire DE4 4AH

It was proposed by Cllr. Ibbett and seconded by Cllr. Brooks that the Council object to the application. This was agreed upon unanimously.

AVA-2024-0353 - Whitehouse Farm New Road Ireton Wood Belper Derbyshire DE56 2SD

No Comment

AVA-2024-0322 - Storage Unit Cliffash Lane Idridgehay Belper Derbyshire

It was proposed by Cllr. Smith and seconded by Cllr. Ibbett that the Council object to the application on the grounds that it would impact the Special Landscape Area, and there is no agricultural purpose. This was agreed upon unanimously.



**IAAP – 23/24 To receive updates about progress on resolutions:****a) Cllr. Robert Tatler Memorial**

The Clerk updated the Council on the costings for a plaque and suggested a budget of £150.00 be set aside in order to do this. Cllr. Smith informed the Council that the site for the memorial has been agreed with the PCC and that she will come back to the next meeting with costings for the planting of the memorial.

**b) Council Charities & Land at Mount Pleasant.**

The Clerk reported to the Council that following their research into the Council's trusteeship of its two charities, records from the Land Registry Office confirm that the Parish Council is the legal owner of the Land at Mount Pleasant and not the Charity of the same name.

The Clerk advised the Council that this land is required to be accounted for on the Council's accounts, and should be placed on the Council's insurance policy in order to indemnify the Council against any possible claims.

Cllr. Smith proposed and seconded Cllr. Ibbett that the Clerk add the land to the Council's insurance policy, close the charity and investigate potential companies that could value it; this proposal was agreed upon unanimously.

**IAAP – 24/24 Finances:****a) Statement of Accounts**

As of 10<sup>th</sup> July 2024, the following represents the amounts held by the Parish Council in its respective accounts:

Current Account: £127.81  
Business Reserve Account: £12,480.60

Cllr. Ibbett proposed the statement of accounts, which was seconded by Cllr. Brooks, and it was unanimously agreed upon.

**b) Approval of Payments**

The approval of payments was proposed by Cllr. Ibbett and seconded by Cllr. Brooks. It was agreed upon unanimously, and the Chair signed off on both the accounts and schedule of payments.

(List of Payments Attached)

**IAAP – 25/24 Correspondence:**

No items of correspondence were discussed.



**IAAP –26/24 Items to be added (or carried forward) to the Agenda for the next meeting.**

The following items will be added or carried forward to the agenda of the next meeting:

- Cllr. Robert Tatler Memorial
- Unauthorised Development
- Newsletter
- Remembrance Sunday

**IAAP – 27/24 To approve the date and time of the next meeting**

The date of the next meeting will be 25<sup>th</sup> September 2024 at 19:00

**The Chairman declared the meeting closed at 20:32**

Chairman:

Signature: \_\_\_\_\_

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